



Aston Clinton U3A

Charity Number 1115424

Information

March 2014

Newsletter Email replies: If you want to reply or comment about any newsletter article **do not** use the reply arrow on the email, as this will send it to Gmail which is only used to send out newsletters, replies will not be seen. All replies should be sent to Ralph L

Newsletter Email: we have reorganised our list of members who receive their newsletter by email; some couples have separate email addresses. If you would like separate copies please email your other email address to Ralph L

Following the AGM the elected committee for 2014 is as follows

Chairman	Pat McRory
Vice chairman	Maggie Evans
Treasurer	Doug Barrow
Secretary	John Bullard

OTHER MEMBERS

Gloria Crellin ;	Ralph Ludlow	Chris Burrows
Colin Tufnell;	Trina Stallwood;	Ron Batts

Pam Ayres at Waterside theatre Aylesbury. Saturday 10 May 7.30 pm. Ticket price now confirmed at £22.00 each. Please may I have your cheque at the General Meeting 18 March? I still have a few tickets left for this entertaining evening. If interested please see me at the general meeting or contact me Maggie.

SILVER VAULTS AND CHURCHILL WAR ROOMS.

The tickets are all sold. Please note the coach will now leave the Bell at Aston Clinton at **8.30 AM** not 9 am on Wed. 21st May. The reason briefly is that The Imperial War Museum has made a complete.*****! of my booking and I have had to revise the timetable for the day. There will be no time for elevenses so I suggest you may like to bring your own refreshments. We shall now arrive and leave the Silver Vaults earlier than planned and arrive at the Festival Hall at approx. 11.30 am for an early lunch and will leave at 1 pm for the Churchill War Rooms for our 1.15 pm visit. There is a small cafe there. The one consolation is that we will arrive home a little earlier. I do hope this will not spoil your day. *Martin Y.*

TRIP TO STOURHEAD NATIONAL TRUST HOUSE AND GARDENS **MONDAY 30TH JUNE 2014**

Join us on a trip to one of the finest landscape gardens in the world and a majestic Palladian mansion (a haven for keen photographers).

Cost of £15 per person includes coach travel and a guided tour (approx. 1 hr. 30 min) for N.T. members. An additional cost for non-members is £12.60 for entrance to House and Gardens or £7.50 for House or Garden. Award winning restaurant, garden shop, gift shop and plant centre. Excellent disabled facilities - please notify us of any requirements in this respect.

Please enter your name on the list at the next general meeting, numbers required by end of March and payment not later than May general meeting.

For further information contact- Mary R. or Pat W.

U3A Trips, Outings and Holidays 2014

☎--Pat McRory: Gloria Crellin

<u>Destination</u>	<u>Date</u>	<u>Transport</u>	<u>Price</u>	<u>Group Leader</u>
Silver Vaults and War rooms	Wednesday 21 st May	Coach	£21.00	Martin Y
<u>Pam Ayres at Waterside theatre</u>	Saturday 10 May 7.30 pm.		£22.00	Maggie Evans
Stourhead House and Gardens	Monday 30 th June	Coach	£15.00	Mary R

MONTHLY MEETINGS at ANTHONY HALL 2.30 till 4.30

March 18 th	John Tyler	Animal Architecture
April 15 th	Nigel Wright	Guild Life and the York Mystery Plays
May 20 th	Fran Sandham	A solo walk across Africa

Science and Technology The next meeting is a joint meeting with the History Group. Please note that there is a change of day and meeting place.

Tuesday March 25th At The Anthony hall at 2.30. Alan Vessey "Napier-Pioneer of Fast Travel"

90 members signed for the Arla visit! We can only take a max of 40. I will book a second visit later in the year. The list for the visit on FRIDAY 25 APRIL will be at the general meeting. Please tick your name so that I can check that everyone knows. *Colin*

Gunton Hall Suffolk September 22nd 2014 x 8 days/ 7 nights half board

In conjunction with Weston Turville U3A

DEPARTURE DATE: 22ND SEPTEMBER 2014

DURATION: 8 DAYS/ 7 NIGHTS MEAL BASIS: HALF BOARD

PRICE: £499-99 PER PERSON SINGLE SUPPLEMENT: NIL –MAXIMUM 10 X SINGLES

PRICE INCLUDES:

RETURN COACHING IN A 53 SEAT COACH WITH TOILET ON BOARD- FROM YOUR SELECTED PICK UP POINTS

7 X NIGHTS HALF BOARD

WARNER ENTERTAINMENT PROGRAMME

FREE USE OF INDOOR POOL

EXCURSIONS ON 5 X DAYS

1 X REST DAY AT GUNTON HALL WITHOUT THE COACH

Contact Doreen