



# Aston Clinton U3A

Charity Number 1115424

## Information

Visit our Website [acu3a.weebly.com/](http://acu3a.weebly.com/)

January 2018

### Membership Subscriptions

If you haven't already paid your 2018 subscription please make your cheque, for £15.00, to Aston Clinton U3A and place it in the box which will be provided in the side room at the January main meeting. If you are paying for a friend please write their name on the back of the cheque. If you would like to pay by bank transfer then use sort code 30-90-38, account 03218530 and put your name in the reference field. If you want your membership card to be sent then place your cheque in an SAE, otherwise your membership card will be available at the February main meeting.

### Science & Technology

**31<sup>st</sup> January:** 10am at Erica's. John Beer, from Western Turville U3A, talks on "CAD (computer aided design)".

**21<sup>st</sup> February:** An additional visit to Arla has been arranged. Meeting at the HUB car park at 9.30am for car share. The list is now full and regrettably we can take no more. If unsure whether you signed up, please check the list at the main meeting. You may require ID so please ensure you have some form of it on you.

Please note the change of programme (below) for the February meeting:

**28<sup>th</sup> February:** We are now booked to go to RAF Halton Engineering Museum as ATG cannot accommodate us at this time. Meet at the Hub car park at 9.30am for car share. If you are interested, please sign the list (available at U3A main meeting) as I have to provide a list of names to the RAF prior to our visit. You will also be required to bring ID with you to gain access to the facility.

**26<sup>th</sup> April:** London Post Office Museum. This is to remind you that money (£25) is due for the Post Office Museum trip. Please could you bring along payment (cheques) to main meeting. *Colin T.*

### Theatre Group

**Jersey Boys:** 5<sup>th</sup> July at 2.30pm at the Waterside Theatre, Aylesbury. We have just 5 tickets left for this production. Stalls tickets £29.50 (greatly discounted price). Tickets now being issued for Blood Brothers, Julius Caesar and The Case of the Frightened Lady. Please see me if you have ordered tickets. *Colin T.*

### Coffee Morning Group

Happy New Year to everyone! Our next 'coffee morning' will be an afternoon tea on Wednesday 31<sup>st</sup> January 4.30 at my house. Sandwiches, cakes, tea and coffee will be provided. New members to the group are welcome. *Marie J.*

### New Groups for 2018

Our U3A is always interested in new groups and one has started up recently. All ideas are welcome! There is an interest list available at the main meeting - put your name and suggestions on the list and/or please contact me - *Chris B*, Groups Coordinator.

### Family History Group

On Tuesday 6<sup>th</sup> February we have once again booked Ian Waller to come and talk to us. He will be telling us about how to prepare for a visit to the National Archives and how to use Discovery (their online catalogue). We meet at Halton Village Hall at 2pm. There will be a cost of £2.00 for non-members of our group, all are welcome to come and join us. *Mary R.*

### U3A Head Office Newsletter

The Third Age Trust is now issuing a monthly Newsletter. Any member who wants to view all copies can sign up to receive it direct on the website.

<https://u3a.org.uk/about/newsletter> or visit [u3a.org.uk/email](http://u3a.org.uk/email)

U3A Forthcoming Events				
Event	Date	Transport	Cost	Contact
Neasden Temple	Monday February 5 <sup>th</sup>	Coach	£25.00	Maggie E
Return to the Sixties Night	Saturday 24 <sup>th</sup> February 7.30 pm	Anthony Hall	Tickets available £10.00	Pete S
Be a Tourist in London for a Day	Thursday 22 <sup>nd</sup> March	Coach	£19.00	Trina S
Post Office Museum	Thursday 26 <sup>th</sup> April	Coach	£25.00	Colin T
Imperial War Museum Duxford	Thursday 10 <sup>th</sup> May	Coach	Approximately £25.00	Pete S
Cardiff Residential Trip	2 <sup>nd</sup> – 5 <sup>th</sup> October	Coach		Colin T

**Always remember.** When booking trips etc. Payment should be by cheque and made payable to Aston Clinton U3A Travel. No Cash payments. **Putting your name on an interest list does not guarantee you a place on that trip. Your place is only guaranteed once a payment has been made.**

MONTHLY MEETINGS at ANTHONY HALL 2.30 till 4.30		
January 16 <sup>th</sup>	Richard Sills	The Building of St. Petersburg
February 20 <sup>th</sup>	<b>AGM</b>	
March	Ian Curry	Gales, Greenhouses and Global Warming.

## Neasden Hindu Temple - Monday February 5<sup>th</sup>

The coach will leave The Bell, A.C. at 8.45 am. We should be returning around 3.30 - 4 pm. Please wear suitable clothing - shoulders and upper arms must be covered and leg-wear must be at least below knees. Any bags, food or drink to be left in the coach. We do not know if the coach will be accessible during the day. We will be going through an airport type security system before entering the Temple. ONLY phones and SMALL purses/wallets will be allowed inside. No photographs can be taken inside the Temple. Shoes must be removed inside the temple. Lifts are available in the Temple.

The buffet lunch will be served with water but if you wish to purchase other drinks (alcohol free only) then please pay when ordering. There is a gift/book shop in the Temple and an interesting food shop next to the restaurant which you will have time to visit.

I will be back in the UK on 20<sup>th</sup> January so if you have any questions do call me after that date. Any queries while I'm away call Trina S. Maggie E.

## Return to the 60's – Dance and Fish & Chips Supper

A Social Event has been arranged for Saturday 24<sup>th</sup> February at 7.30pm in The Anthony Hall. There will be live music to dance to, performed by "Reflexion", and a Fish & Chip Supper will be provided. A few tickets, at £10.00 each will be available at the January meeting or can be ordered from the Treasurer, Pete Shaw 01296 482495.

## Be a Tourist in London for a Day - Thursday 22<sup>nd</sup> March.

Further details and departure times will be in February's newsletter, I will collect any remaining balances at the February monthly meeting. *Trina S.*

## Used Stamps

Please remember to save your Christmas used stamps. Tear from the envelopes leaving approximately one centimetre border. As usual, the collection box will be at the front of the stage at the next meeting.

Thank you - *Diana.*